



MAY 25 2 25 PM 1967

BOOK 820 PAGE 359

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

GELIE F. B. WORTH  
N.O.

KNOW ALL MEN BY THESE PRESENTS, that I, Geneva C. Perry (formerly Geneva C. Sellers)

Exchange of property valued at \$6,000.00, Cash in the amount of  
in consideration of \$6,881.33 and assumption of mortgage set out below----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Erna Collins Scott, her heirs and assigns:

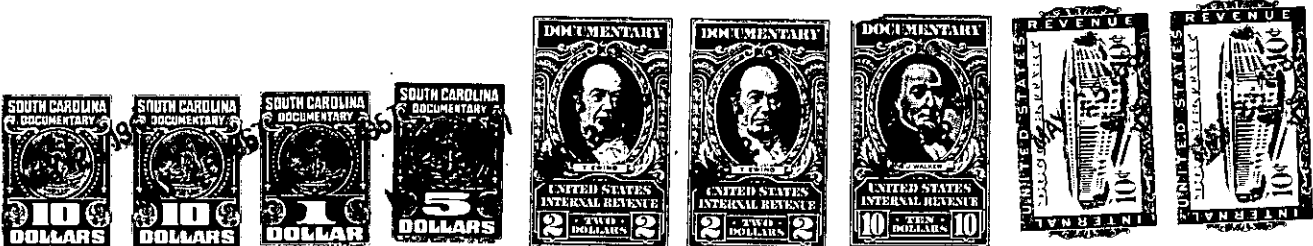
ALL that lot of land with the buildings and improvements thereon, situate on the eastern side of Bridgewater Drive, near the City of Greenville, in Greenville County, South Carolina, shown as Lot 201 on a plat of Botany Woods, Sector IV, recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book YY at page 23, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Bridgewater Drive at the joint front corner of Lots 200 and 201 and running thence with the line of Lot 200 S. 87-04 E., 168 feet to an iron pin; thence N. 2-09 E. 145.5 feet to an iron pin; thence with the line of Lot 202 S. 84-30 W. 177.5 feet to an iron pin on the eastern side of Bridgewater Drive; thence along the eastern side of said drive (the chord of which is S. 1-53 E. 120 feet) to the point of beginning.

For deed into grantor, see Deed Book 696 at page 105.

As a part of the consideration herein, the grantee agrees to assume and pay the balance due on a mortgage given to Fidelity Federal Savings & Loan Association of Greenville, S. C. recorded in the R. M. C. Office for Greenville County in Mortgage Book 870 at page 142, and having a current balance of \$20,618.67.

This conveyance is made subject to all easements, restrictions and rights of way, if any, affecting this property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of May 1967.

SIGNED, sealed and delivered in the presence of:

Geneva C. Perry (SEAL)  
Geneva C. Perry (formerly Geneva C. Sellers)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

John S. Taylor, Jr.  
Luella W. Cotman

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 24th day of May 1967

John S. Taylor, Jr. (SEAL)  
Notary Public for South Carolina.

Luella W. Cotman

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Not Necessary - Woman Grantor  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
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\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

271-715.13-1-254